

**GOVERNMENT OF PAKISTAN
MINISTRY OF FINANCE, REVENUE & ECONOMIC AFFAIRS,
(ECONOMIC AFFAIRS DIVISION)**

No. 4(4)CP.Trg./2018-19

Islamabad, December 28, 2018

OFFICE MEMORANDUM

SUBJECT: CHULABHORN GRADUATE INSTITUTE (CGI) POST – GRADUATE SCHOLARSHIP PROGRAM FOR NON-ASEAN APPLICANTS

The undersigned is directed to inform that Colombo Plan has invited nominations for the subject fully sponsored scholarships slots for Post Graduate Master's Degree in applied Biological Sciences, Environmental Health, Environmental Toxicology and chemical Biology.


2. The Eligibility Criteria is as under:
 - Under 30 years of age
 - Hold a bachelor Degree with a cumulative GPA of at least 3.00 in one of the following fields:
 - Sciences: Chemistry, Biological, Biological Sciences, Molecular Biology, Environmental Sciences
 - Medical Sciences: Medicine, Medical Technology
 - Pharmacy or Pharmaceutical Sciences
 - Have experience in scientific laboratory research
 - Must have demonstrated English proficiency, preferably on one of two recognized test of language proficiency (TOEFL, IELTS)
 - Must provide a statement of purpose explaining their interests in the study
2. **Scholarship Coverage:** The scholarship will cover tuition and other academic fees, round trip airfare, accommodation monthly stipend, book allowance, health insurance and others.
3. **Application Procedure:** Applicants should complete the Chulabhorn Graduate Institute Post – Graduate scholarship Program's application form (for NON-ASEAN) and submit together with other supporting documents through the following channel:
 - i) Send via e-mail the scan file of the application form and all the supporting document to:

*The Chulabhorn Graduate Institute (CGI Scholarship Program)
54 Kamphangphet 6 Road, Talat Bang Khen, Laksi, Bangkok 10210,
Thailand (Email: cgi_academic@cgi.ac.th)*
 - ii) After step (1) send all the original documents via postal services to the address as stated in (i).
4. **Supporting Documents:** Following documents must be submitted together with application form:
 - a) Full Academic Transcript

- b) Three Recommendation Letters
- c) Statement of purpose explaining interest of study
- d) other supporting documents to facilitate application screening

5. It is requested that suitable nominations duly approved by the competent authority along with the following documents may kindly be furnished to this Division, latest by January 15, 2019.

| S. No. | Document | Download link |
|--------|------------------------------------|--|
| 1. | Application Forms (duly filled in) | www.ead.gov.pk |
| 2. | Proforma for Foreign Training | -do- |
| 3. | Surety Bond | -do- |
| 4. | Undertaking | -do- |


(Aftab Ahmad Khan)
 Section Officer (CP/PTAP)
 Tele: 9201868

- 1) Joint Secretary (Admin), Prime Minister's Secretariat, Islamabad.
- 2) Director (Admin), President Secretariat, Islamabad.
- 3) Joint Secretary (Admin), Cabinet Division, Islamabad.
- 4) Joint Secretary (Training), Establishment Division, Islamabad.
- 5) Joint Secretary (Admin), Ministry of Human Rights, Islamabad.
- 6) Joint Secretary (Admin), Ministry of Inter Provincial Coordination, Islamabad.
- 7) Joint Secretary (Admin), Ministry of Planning and Development, Islamabad.
- 8) Joint Secretary (Admin), Ministry of National Health Services, Regulation and Coordination, Islamabad.

Copies forwarded for similar action to:

1. Additional Chief Secretary, P&D Board, Govt. of the Punjab, Lahore.
2. Additional Chief Secretary, P&D Deptt, Govt. of the Sindh, Karachi.
3. Additional Chief Secretary, P&D Deptt, Govt. of Balochistan, Quetta.
4. Additional Chief Secretary, P&D Deptt, Govt. of Khyber Pakhtunkhwa, Peshawar.
5. Additional Chief Secretary, P&D Deptt, Govt. of (AJ&K), Muzaffarabad.
6. Additional Chief Secretary, P&D Deptt, Govt. of Gilgit Baltistan, Gilgit.
7. Additional Chief Secretary, FATA Secretariat, Peshawar.
8. Secretary, Health Department, Government of Punjab, Lahore.
9. Secretary, Health Department, Government of Sindh, Karachi.
10. Secretary, Health Department, Government of Balochistan, Quetta.
11. Secretary, Health Department, Government of Khyber Pakhtunkhwa, Peshawar.
12. Secretary, Health Department, Government of AJMK, Muzaffarabad.
13. Secretary, Health Department, Government of Gilgit Baltistan, Gilgit.

CC:

1. JS (Admn), EAD.
2. Secretary, FTC, EAD.
3. Computer Center, EAD.