

TENDER NOTICE

No. 135(88)PC/AGR/2018
GOVERNMENT OF PAKISTAN
Ministry of Planning, Development & Reform
(Centre for Rural Economy Project)

A PSDP project titled “**Centre for Rural Economy**” is being implemented by Ministry of Planning, Development & Reform, Government of Pakistan invites bids from reputable well established registered firms for the procurement of following items as per existing PPRA rules and procedures:

Item No.	Detail	Quantity (No.)
1	Desktop Computer	04
2	UPS	02
3	Batteries	04
4	Water Dispenser	01
5	Microwave oven	01
6	Refrigerator	01
7	LED/TV	01
8	Chest	01
9	Scanner (Sheet Feed)	01
10	Cross Cut Shredder	01

- Note:** i) Last date for submission of bids will be 30-05-2018 at 11.30 a.m. Bids will be opened on the same day at 12.00 noon at below given office in the presence of bidders.
- ii) The tender documents with detailed specifications and instructions will be available from the date of publication of this notice from the below given address or at Web sites www.ppra.gov.pk or www.pc.gov.pk.
- iii) M/o Planning, Development & Reform reserves the right to accept or reject any of quotation or part or alter the quantity as per PPRA rule 33(1)

Project Director
Centre for Rural Economy
M/o Planning, Development and Reform
4th Floor, Shalimar Plaza, Blue Area, Islamabad
051-9245076-77

TERMS AND CONDITIONS

1. Bid documents duly completed should reach this office not later than 30-05-2018 (11.30 a.m) that will be opened on the same day at 12:00 noon in the presence of bidders.
2. The bidder has to provide certificate that all items are new and up to the required standard.
3. Three years warranty period or as specified by the manufacturing company is required. In addition, a certificate has to be submitted for providing after sale service/repair and availability of spare parts.
4. The bidder along with tender has to deposit 3% of total amount of all items as earnest money in favour of DDO of the project.
5. After opening of tenders no change is allowed to be made in the tender documents.
6. All taxes (if any) including GST charges should be included in the price of items. No advance payment shall be made against the purchase.
7. The bidder shall submit original bill after supply of item.
8. All the information provided in the bit should also be adequately supported by relevant documents and technical brochures. Bidders may attach documents highlighting the competitive edge and unique features of their proposals.
9. The bidders will be required to deliver the equipment within 2 weeks from the date of issue to purchase order at specified site at Islamabad.
10. The successful bidder has to provide certificate/declaration regarding official/non official liabilities viz fees, commission and breakage etc.
11. The bidder has to provide a certificate indicating himself a sole manufacturer or agent of manufacturing company/firm in Pakistan.
12. The incomplete tenders will not be acceptable.
13. Contract agreement proforma is attached at Annexure-I.
14. Ministry of Planning, Development & Reform, Islamabad reserves the right to accept or reject any or all the bids or increase or decrease the quantity of equipment keeping in view the PPRA rule 33(1)

Project Director
Centre for Rural Economy Project
Planning Commission, Government of Pakistan
Room No. 407, Shalimar Plaza, Blue Area
Jinnah Avenue, Islamabad
Tel: 051-9245076-77

No. 135(88)PC/AGR/2015
GOVERNMENT OF PAKISTAN
Planning Commission
Ministry of Planning, Development & Reform
(Centre for Rural Economy Project)

TENDER DOCUMENT FOR PURCHASE OF EQUIPMENT UNDER PROJECT TITLED
“CENTRE FOR RURAL ECONOMY”

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|------------|--|------------------|
| 01 | Desktop Computer (Branded)
Processor: Intel® Core i7- 77003.4 GHz, 8MB L3 Cache/Higher
Chipset: Intel® H270, Original chipset RAM: 4GB
Hard Disk: 1TB HDD Optical Drive: DVD Writer (Super Drive) Latest
VGA /Sound: Integrated, LAN Card: 100/1000 Ethernet Card
Monitor: LED 18.5” or Higher Keyboard/Mouse: Standard Multimedia/
Brand specific Software: Licensed (Windows 10 professional)
Warranty: 1 Year Limited | (04 Nos.) |
| 02 | UPS (2KVA) | (02 Nos.) |
| 03 | Dry Battery
12 volt, Dry, 200 Ah | (04 Nos.) |
| 04 | Refrigerator
A+ energy efficiency, Inverter Compressor, Capacity (L / Cu. ft.)
611L, Dimensions (WxHxD) MM, 182 x 84 x 75 cm | (01 No.) |
| 05 | LED (55 inch)
Smart LED, 55 inch, 4K Ultra HD - 3840x2160, 10W+10W,
Bass Reflex Speaker, Wi-Fi, Ethernet, Bluetooth, Chromecast built-in,
RF, Component (Y/PB/PR), Composite, HDMI x 4 , USB x 3, Android OS,
On board Storage 16GB, Internet, Browser Opera, Play Store, | (01 No.) |
| 06 | Microwave oven
45 liters capacity | (01 No.) |
| 07 | Water Dispenser
Hot and cold, three water taps, 20 liters | (01 No.) |
| 08. | Chest
Steel | (01 No.) |
| 09. | Scanner (Sheet Feed)
Flow Scanner, ADF Scan speed upto 45ppm/90ipm
(B/W or Color), Scan embossed plastic cards | (01 No.) |
| 10. | Cross Cut Shredder
High security, 3X25 mm Confetti Cut, 25 sheet in single pass,
CD/DVD/FD Slot separate, bin full indicate, Quiet Operation | (01 No.) |

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