

GOVERNMENT OF PAKISTAN
MINISTRY OF PLANNING, DEVELOPMENT & SPECIAL INITIATIVES
(Project "Strengthening of MOPD & Reforms in IT")

No. 1(18)JACC/PD&SI/2021

Islamabad the 24th January, 2022

FINAL EVALUATION REPORT
(As per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: **Ministry of Planning Development & Special Initiatives, Islamabad**
2. Method of Procurement: **'Single Stage Two Envelope Procedure'**
3. Title of Procurement: **Bids for Supply of SMD Video Wall and VC Equipment**
4. Tender Inquiry No. **5(4)/IT/PC/2020-21**
5. PPRA Ref. No. (TSE): **TS463302E**
6. Date & Time of Bid Closing: **1100 hours on 15th November, 2021**
7. Date & Time of Opening of Technical Bid: **1130 hours on 15th November, 2021**
8. No. of Bids Received: **03**
9. Criteria for Bid Evaluation: **As per the criteria defined in the bidding documents i.e. Eligible and Technically qualified lowest evaluated bidder**
10. Date & Time of Opening of Financial Bid: **1430 hours on 21st December 2021**
11. Details of Bid(s) Evaluation: **Following two bidders were found eligible and technically qualified**
 - i. **M/s Salman Business System (Bided for Lots 1 & 2)**
 - ii. **M/s Hotsol Enterprises (Bided for Lots 1 & 2)**


Name of Bidder	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/ Basis for Rejection/ Acceptance as per Rule 35 of PP Rules, 2004.
	Technical (if applicable)	Financial (if applicable)		
Lot 1: Indoor SMD (2mm) Video Wall (13.8/7.7 Feet) 190-inch Diagonal (Complete Solution)				
M/s Salman Business System	Technically qualified	-	Total cost with GST: Rs. 14,253,786/-	2 nd Lowest
M/s HOTSOL Enterprises	Technically qualified	-	Total cost with GST: Rs. 13,524,000/-	Lowest evaluated bidder
Lot 2: HD Video Conference (1080p) Multipoint (Complete solution)				
M/s Salman Business System	Technically qualified	-	Total cost with GST: Rs. 5,740,786/-	2 nd Lowest
M/s HOTSOL Enterprises	Technically qualified	-	Total cost with GST: Rs. 5,449,000/-	Lowest evaluated bidder

Lowest Evaluated Bidder:

- i) **M/s HOTSOL Enterprises for Lot 1 & Lot 2**

Signature: _____

Official Stamp: _____


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